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Bib Data Sheet

CONFIRMATION NO. 4912

SERIAL NUMBER 09/847,794	FILING DATE 05/02/2001 RULE	CLASS 705	GROUP ART UNIT 2163	ATTORNEY DOCKET NO. 8830
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APPLICANTS
Jackie L. Huffman, Alpharetta, GA;

**** CONTINUING DATA ******* *Verified*

**** FOREIGN APPLICATIONS ******* *Verified*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 06/26/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY GA	SHEETS DRAWING 4	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 2
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35 USC 119 (a-d) conditions met
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged
Examiner's Signature: *[Signature]* Initials: *[Initials]*

ADDRESS
Paul W. Martin
NCR Corporation
Law Department, WHQ-5E
1700 S. Patterson Blvd.
Dayton, OH 45479

TITLE
Systems and methods for providing performance feedback to a cashier at a point-of-sale terminal

FILING FEE RECEIVED 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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